JAN 3 0 2003 hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to: Commissioner for Patents Washington, D.C. 20231 on January 27, 2003 Date of Deposit J. Matthew Buchanan, Reg. No. 47,459 Name of applicant, assigned Case No. 10466/130 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE In re Application of: Kevin P. Baker et al. Examiner: Kemmerer, E. 09/944,396 Serial No: Group Art Unit: 1646 August 30, 2001 Filed: For: SECRETED AND **TRANSMEMBRANE** POLYPEPTIDES AND NUCLEIC ACIDS ENCODING THE SAME PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a)) Commissioner for Patents Washington, D.C. 20231 Dear Sir: This is a petition for an extension of the time to respond to Office Action dated September 26, 2002 for a period of one month(s). Applicant: \boxtimes claims small entity status. See 37 C.F.R. §1.27.

01/30/2003 BABRAHA1 00000092 09944396 01 FC:1251

	\boxtimes	is other than small entity							
		Extension <u>Months</u>	Other Than Small Entity	Small Entity					
		One Month Two Months Three Months Four Months Five Months	\$110.00 \$410.00 \$930.00 \$1,450.00 \$1,970.00	\$55.00 \$205.00 \$465.00 \$725.00 \$985.00					
Fee Payment									
\boxtimes	Attac	Attached is a check for \$110 for the Petition fee.							
	Attac	Attached is a credit card authorization form for \$ for the Petition fee.							
	Charge Petition fee to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached. Charge any additional fee required or credit for any excess fee paid to Deposit Account No. 23-1925. A duplicate copy of this Petition is attached.								
		Respectfully submitted,							

Dated: <u>January 27, 2003</u>

egistration No. Attorney for Applicant

BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 (312)321-4200

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	TRANSMITTAL LETTER		Case No. 10466/130
Serial No. 09/944,396		Examiner Kemmerer, E.	Group Art Unit 1646
Inventor(s) Kevin P. Baker et al.			
Title of Invention	BRANE POLYPEPTIDES AND N	UCLEIC ACIDS ENCODING	G THE SAME

TO THE COMMISSIONER FOR PATENTS

	Transmitted herewith is Reply.									
	Transmitted herewith is Reply. Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.									
	Applicant claims small entity status. See 37 CFR1.27.									
\boxtimes	Small entity status of this application under 37 CTN 3 1.27 has been extended, submitted. Applicant claims small entity status. See 37 CFR1.27. Petition for a one month extension of time. No additional fee is required.									
	No additional fee is required.									
	The fee has been calculated as shown below:									
		Small	Other Than Small Entity Small Entity							
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'I Fee	or	Rate	Add'l Fee	
Total		Minus			x \$9=			x \$18=		
Indep.		Minus			x 42=		_	x \$84=		
	esentation of Mul	tiple Dep. (Claim		+ \$140 =		_	+ \$280=		
					Total add'l fee	\$		Total add'I fee	\$	
	Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ A duplicate copy of this sheet is enclosed.									
\boxtimes	A check in the amount of \$110.00 to cover the filing fee is enclosed.									
	The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.									
\boxtimes	I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.									
	Respectfully subplitted									
				J. Matthew Registration Attorney fo	Buchanan No. 47,469 Applicant	\sum_{i}				
P.O. BO CHICA	S HOFER GILSON OX 10395 .GO, ILLINOIS 60 321-4200			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
I hereby first class	if that this correct	oostage, in an anuary 27, 200	ing deposited with the benvelope addressed of 23.	United States Postal Se Commissioner for Park	arying as ents,					

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